### 

|      |   | Main Do   | cument   | Page 1 of 16  |                                   |             |
|------|---|---|----------|---------------|-----------------------------------|-------------|
| Fill | in this information to ident                    | ify your case:  |          |               |                                   |             |
| Uni  | ited States Bankruptcy Court                    | for the:  |          |               |                                   |             |
| CE   | NTRAL DISTRICT OF CALIF                         | ORNIA - LOS ANGELES DIVISION  |          |               |                                   |             |
| Ca   | se number (if known)                            |   | Chapter  | 11            | ☐ Check if this an amended filing |             |
|      | ficial Form 201<br>Oluntary Petiti              | on for Non-Indivi   | duals Fi | ling for Banl | kruptcy                           | 4/16        |
|      |   | n a separate sheet to this form. On<br>te document, <i>Instructions for Ban</i> i |          |               |                                   | er (if knov |
| 1.   | Debtor's name                                   | Titans of Mavericks, LLC  |          |               |                                   |             |
| 2.   | All other names debtor used in the last 8 years |   |          |               |                                   |             |
|      | Include any assumed                             |   |          |               |                                   |             |

4. Debtor's address

Number (EIN)

Debtor's federal Employer Identification

names, trade names and doing business as names

Principal place of business

Mailing address, if different from principal place of business

1223 Windward Lane Capitola, CA 95010

Number, Street, City, State & ZIP Code

P.O. Box, Number, Street, City, State & ZIP Code

Santa Cruz

County

Location of principal assets, if different from principal place of business

Number, Street, City, State & ZIP Code

5. Debtor's website (URL)

www.TitansofMavericks.com

Type of debtor

- Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))
- ☐ Partnership (excluding LLP)
- ☐ Other. Specify:

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| Debt | Titalio of Mavoriono, i   | LLC  |         | Case  | umber (if known)   |                  |  |
|------|---|--|---------|---|--|------------------|--|
|      | Name  |  |         |   |  |                  |  |
| 7.   | Describe debtor's business  | _  | Quaina  | on (on defined in 11 LL C. C. \$ 101/27A))  |  |                  |  |
|      |   |  |         | ss (as defined in 11 U.S.C. § 101(27A))   |  |                  |  |
|      |   | · ·  |         | state (as defined in 11 U.S.C. § 101(51B))  |  |                  |  |
|      |   |  |         | in 11 U.S.C. § 101(44))   |  |                  |  |
|      |   | ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A)) |         |   |  |                  |  |
|      |   | _  |         | as defined in 11 U.S.C. § 101(6))   |  |                  |  |
|      |   | ☐ Clearing Bank                                    | (as d   | efined in 11 U.S.C. § 781(3))   |  |                  |  |
|      |   | ■ None of the above                                |         |   |  |                  |  |
|      |   | B. Check all that a                                | annly   |   |  |                  |  |
|      |   |  |         | s described in 26 U.S.C. §501)  |  |                  |  |
|      |   | •  | •       | • ,   | ent vehicle (as defined in 15 U.S.C. §80a-3)   |                  |  |
|      |   |  |         | (as defined in 15 U.S.C. §80b-2(a)(11))   |  |                  |  |
|      |   |  |         |   |  |                  |  |
|      |   | See http://www                                     |         | can Industry Classification System) 4-digit<br>urts.gov/four-digit-national-association-nai |  |                  |  |
|      |   | 7112   |         |   |  |                  |  |
| 8.   | Under which chapter of the  | Check one:   |         |   |  |                  |  |
|      | Bankruptcy Code is the debtor filing?                                       | ☐ Chapter 7  |         |   |  |                  |  |
|      | debtor ming:  | ☐ Chapter 9  |         |   |  |                  |  |
|      |   | Chapter 11. C                                      | Check a | all that apply:   |  |                  |  |
|      |   |  |         | Debtor's aggregate noncontingent liquid   | ated debts (excluding debts owed to insider  | s or affiliates) |  |
|      |   |  |         | are less than \$2,566,050 (amount subject   | ct to adjustment on 4/01/19 and every 3 yea  | rs after that).  |  |
|      |   |  |         | business debtor, attach the most recent   | defined in 11 U.S.C. § 101(51D). If the deb<br>balance sheet, statement of operations, cas<br>or if all of these documents do not exist, fol | h-flow           |  |
|      |   |  |         | A plan is being filed with this petition.   |  |                  |  |
|      |   |  |         | Acceptances of the plan were solicited p accordance with 11 U.S.C. § 1126(b).               | repetition from one or more classes of credi   | tors, in         |  |
|      |   |  |         | Exchange Commission according to § 13   | orts (for example, 10K and 10Q) with the So<br>B or 15(d) of the Securities Exchange Act of<br>Individuals Filing for Bankruptcy under Cha   | 1934. File the   |  |
|      |   |  |         | ,   | d in the Securities Exchange Act of 1934 Ru  | le 12b-2.        |  |
|      |   | ☐ Chapter 12                                       |         |   |  |                  |  |
| 9.   | Were prior bankruptcy   | ■ No.  |         |   |  |                  |  |
|      | cases filed by or against<br>the debtor within the last 8<br>years?         | ☐ Yes.   |         |   |  |                  |  |
|      | If more than 2 cases, attach a  | District   |         | When  | Case number  |                  |  |
|      | separate list.  | District   |         | When  | Casa number  |                  |  |
|      |   | District   |         | when  | Case number  |                  |  |
| 10.  | Are any bankruptcy cases  | □No  |         |   |  |                  |  |
|      | pending or being filed by a business partner or an affiliate of the debtor? | Yes.   |         |   |  |                  |  |
|      | List all cases. If more than 1, attach a separate list                      | Debtor   | Cart    | tel Management, Inc.  | Relationship <b>Affi</b>   | liate            |  |

When

1/31/2017

**Central District of** 

California

District

2:17-bk-11179

Case number, if known

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| Debt | or Titans of Mavericks   | s. LLC   | Main Docum  | nent Page 3 of 16<br>Case number (if know   | vn)   |  |  |  |
|------|--|--|---|---|---|--|--|--|
|      | Name   | -,   |   |   |   |  |  |  |
| 11.  | Why is the case filed in   | Check a  | Check all that apply:   |   |   |  |  |  |
|      | this district?   |  | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immedia preceding the date of this petition or for a longer part of such 180 days than in any other district. |   |   |  |  |  |
|      |  | <b>■</b> A   | bankruptcy case concerning del  | otor's affiliate, general partner, or partner   | rship is pending in this district.  |  |  |  |
| 12.  | Does the debtor own or   | ■ No   |   |   |   |  |  |  |
|      | have possession of any<br>real property or personal<br>property that needs | ☐ Yes.   | Answer below for each property that needs immediate attention. Attach additional sheets if needed.  |   |   |  |  |  |
|      | immediate attention?   |  | Why does the property need immediate attention? (Check all that apply.)   |   |   |  |  |  |
|      |  |  | ☐ It poses or is alleged to pos<br>What is the hazard?  | se a threat of imminent and identifiable h  | azard to public health or safety.   |  |  |  |
|      |  |  | ☐ It needs to be physically se  | cured or protected from the weather.  |   |  |  |  |
|      |  |  |   | s or assets that could quickly deteriorate meat, dairy, produce, or securities-relate | e or lose value without attention (for example, d assets or other options). |  |  |  |
|      |  |  | ☐ Other   |   |   |  |  |  |
|      |  |  | Where is the property?  |   |   |  |  |  |
|      |  |  |   | Number, Street, City, State & ZIP Code  | e   |  |  |  |
|      |  |  | Is the property insured?  |   |   |  |  |  |
|      |  |  | □ No  |   |   |  |  |  |
|      |  |  | Yes. Insurance agency   |   |   |  |  |  |
|      |  |  | Contact name  |   |   |  |  |  |
|      |  |  | Phone   |   |   |  |  |  |
|      | Statistical and admin  | istrative i  | Information   |   |   |  |  |  |
| 13   | Debtor's estimation of   |  | Check one:  |   |   |  |  |  |
|      | available funds  | ☐ Funds will be available for distribution to unsecured creditors. |   |   |   |  |  |  |
|      |  |  | <u></u>   | nses are paid, no funds will be available   | to unsecured creditors.   |  |  |  |
| 4.4  | Estimated number of  |  |   | T 4 000 7 000   | D 02 004 00 000   |  |  |  |
| 14.  | creditors  | ■ 1-49<br>□ 50-99  | 2   | ☐ 1,000-5,000<br>☐ 5001-10,000  | ☐ 25,001-50,000<br>☐ 50,001-100,000   |  |  |  |
|      |  | ☐ 50-99  | -   | ☐ 10,001-25,000   | ☐ More than100,000  |  |  |  |
|      |  | ☐ 200-9  |   |   |   |  |  |  |
| 15.  | Estimated Assets   | <b>■</b> \$0 - \$  | \$50,000  | □ \$1,000,001 - \$10 million  | □ \$500,000,001 - \$1 billion   |  |  |  |
|      |  | <b>\$50,0</b>  | 001 - \$100,000   | ☐ \$10,000,001 - \$50 million   | ☐ \$1,000,000,001 - \$10 billion  |  |  |  |

□ \$50,000,001 - \$100 million

□ \$100,000,001 - \$500 million

□ \$1,000,001 - \$10 million

□ \$10,000,001 - \$50 million

□ \$50,000,001 - \$100 million

□ \$100,000,001 - \$500 million

16. Estimated liabilities

**□** \$100,001 - \$500,000

□ \$500,001 - \$1 million

**□** \$50,001 - \$100,000

**1** \$100,001 - \$500,000

□ \$500,001 - \$1 million

□ \$0 - \$50,000

□ \$10,000,000,001 - \$50 billion

☐ More than \$50 billion

☐ More than \$50 billion

□ \$500,000,001 - \$1 billion

□ \$1,000,000,001 - \$10 billion

□ \$10,000,000,001 - \$50 billion

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Main Document Page 4 of 16 Debtor Titans of Mavericks, LLC Case number (if known) Request for Relief, Declaration, and Signatures WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. 17. Declaration and signature The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. of authorized representative of debtor I have been authorized to file this petition on behalf of the debtor. I have examined the information in this petition and have a reasonable belief that the information is trued and correct. I declare under penalty of perjury that the foregoing is true and correct. Executed on **Griffin Guess** Signature of authorized representative of debtor Printed name Managing Member Date 01-31-2017 w 18. Signature of attorney MM / DD / YYYY Signature of attorney for debtor David L. Neale Printed name Levene, Neale, Bender, Yoo & Brill LLP Firm name 10250 Constellation Blvd. **Suite 1700** Los Angeles, CA 90067 Number, Street, City, State & ZIP Code

Email address

DLN@LNBYB.COM

Contact phone (310) 229-1234

141225

Bar number and State

page 4

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| Fill in this information to identify the case: |   |  |                     |  |  |  |
|--|---|--|---------------------|--|--|--|
| Debtor name  Titans of Mavericks, LL           |   |  |                     |  |  |  |
| United States Bankruptcy Court for the:        | CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION |  | Check if this is an |  |  |  |
| Case number (if known):                        |   |  | amended filing      |  |  |  |

### Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code                                 | Name, telephone number<br>and email address of<br>creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services, | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |   |                 |  |
|---|--|--|---|---|---|-----------------|--|
|   |  | and government contracts)  |   | Total claim, if partially secured   | Deduction for value of collateral or setoff | Unsecured claim |  |
| Griffin Guess<br>1223 Windward<br>Lane<br>Capitola, CA 95010                                      | Griffin@TitansofMa<br>vericks.com                                  | Loan   |   |   |   | \$617,500.00    |  |
| Hartnett Firm<br>777 Marshall Street<br>Redwood City, CA<br>94063                                 | Tyler Patkov lilicne@nslawoffice .com                              | Legal Services   |   |   |   | \$40,000.00     |  |
| American Express<br>PO Box 981340<br>El Paso, TX<br>79998-1540                                    |  | Operating<br>Expenses  |   |   |   | \$38,000.00     |  |
| Transition Productions 1046 Princeton Dr. #120 Marina Del Rey, CA 90292                           |  | Opening<br>Ceremony, FB<br>LIVE 11/9   |   |   |   | \$15,426.70     |  |
| Griffin Guess<br>1223 Windward<br>Lane<br>Capitola, CA 95010                                      | griffin@TitansofMa<br>vericks.com                                  | Loan   |   |   |   | \$15,000.00     |  |
| Wells Fargo Credit<br>Card Services<br>P.O. Box 51193<br>Los Angeles, CA<br>90051-5493            |  | Wells Fargo<br>Business Card   |   |   |   | \$9,000.00      |  |
| Cattos<br>111 Dubois Street<br>Santa Cruz, CA<br>95060  |  | Clothing   |   |   |   | \$6,908.00      |  |
| San Mateo Harbor<br>District<br>400 Oyster Point<br>Blvd #300<br>South San<br>Francisco, CA 94080 | Glan Lazoff<br>glazof@smharbor.c<br>om                             | TV Show<br>Overages  |   |   |   | \$6,684.01      |  |

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Debtor Titans of Mavericks, LLC Case number (if known)

| Name of creditor and complete mailing address, including zip code                     | Name, telephone number and email address of creditor contact  Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |                                   |   |                 |
|---|---|---|---|-----------------------------------|---|-----------------|
| (48)<br>(48)  |   |   |   | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| Ahn Group<br>4372 Neosho Ave<br>Los Angeles, CA<br>90066                              | Zoe Lec Ahn zoe@cartel-manag ement.com  | July-Nov 2016   |   |                                   |   | \$6,500.00      |
| Vogner<br>2233 Barry Ave<br>Los Angeles, CA<br>90064                                  | Graham Boles<br>graham@vogner.tv  | vfx opening /event<br>lower thirds                                  |   |                                   |   | \$6,000.00      |
| Khoury<br>Bookkeeping & Tax<br>520 N. Brookhurst<br>St. Suit 200<br>Anaheim, CA 92801 |   | Professional<br>Services  |   |                                   |   | \$4,000.00      |
| Potato Press<br>1/20 George St<br>Southport, QLD<br>4215<br>AUSTRALIA                 | Potato Press -<br>Toran Vansleve<br>art2@potatopress.<br>com  | TOM 2016 //<br>Trophies   |   |                                   |   | \$2,800.00      |
| Cube Services, Inc<br>4098 S. McCarran<br>Blvd.<br>Reno, NV 89502                     | Josh Sharply Josh@cubepress.c   | Event Cred  |   |                                   |   | \$1,115.00      |
| Nikki Brooks<br>3736 Hilltop Ct.<br>Soquel, CA 95073                                  |   |   |   |                                   |   | \$650.00        |
| Impact Lighting<br>70 West Ohio Ave,<br>Suite E<br>Richmond, CA<br>94804              |   | ОС  |   |                                   |   | \$352.00        |
| Savannah<br>Shaughnessy<br>142 Zinfandel Cr<br>Scotts Valley, CA<br>95066             |   |   |   |                                   |   | \$300.00        |
| Pacific RV & Boat<br>Storage<br>PO Box 3637<br>Santa Cruz, CA<br>95062                |   | January 2017  |   |                                   |   | \$100.00        |

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| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address David L. Neale 10250 Constellation Blvd. Suite 1700 Los Angeles, CA 90067 (310) 229-1234 California State Bar Number: 141225 | FOR COURT USE ONLY   |
|---|--|
| <ul><li>☐ Debtor(s) appearing without an attorney</li><li>✓ Attorney for Debtor</li></ul>   |  |
| UNITED STATES E   | BANKRUPTCY COURT<br>FORNIA - LOS ANGELES DIVISION  |
| In re: Titans of Mavericks, LLC   | CASE NO.:<br>CHAPTER: 11   |
|   | VERIFICATION OF MASTER MAILING LIST OF CREDITORS   |
|   | [LBR 1007-1(a)]  |
| Debtor(s).  |  |
| Pursuant to LBR 1007-1(a), the Debtor, or the Debtor's atto master mailing list of creditors filed in this bankruptcy case, consistent with the Debtor's schedules and I/we assume all Date:                      | consisting of <u>4</u> sheet(s) is complete, correct, and responsibility for errors and omissions. |
| Date:   | Signature of Debtor 2 (joint debtor) ) (if applicable)   |
| Date:   |  |
|   | Signature of Attorney for Debtor (if applicable)   |
|   |  |

Titans of Mavericks, LLC 1223 Windward Lane Capitola, CA 95010

David L. Neale Levene, Neale, Bender, Yoo & Brill LLP 10250 Constellation Blvd. Suite 1700 Los Angeles, CA 90067

Ahn Group 4372 Neosho Ave Los Angeles, CA 90066

American Express PO Box 981340 El Paso, TX 79998-1540

California Coastal Commission North Central Coast District 45 Freemont St., Suite 2000 San Francisco, CA 94105

Cattos 111 Dubois Street Santa Cruz, CA 95060

Cube Services, Inc 4098 S. McCarran Blvd. Reno, NV 89502

Griffin Guess 1223 Windward Lane Capitola, CA 95010 Hartnett Firm 777 Marshall Street Redwood City, CA 94063

Impact Lighting 70 West Ohio Ave, Suite E Richmond, CA 94804

Internal Revenue Service PO Box 7346 Philadelphia, PA 19101

Khoury Bookkeeping & Tax 520 N. Brookhurst St. Suit 200 Anaheim, CA 92801

Nikki Brooks 3736 Hilltop Ct. Soquel, CA 95073

NOAA 991 Marine Drive San Francisco, CA 94129

Pacific RV & Boat Storage PO Box 3637 Santa Cruz, CA 95062

Potato Press 1/20 George St Southport, QLD 4215 AUSTRALIA San Mateo County Parks Permit Department of Parks, County of San Mateo 455 County Center, 4th Floor Redwood City, CA 94063-1646

San Mateo Harbor District 400 Oyster Point Blvd #300 South San Francisco, CA 94080

Savannah Shaughnessy 142 Zinfandel Cr Scotts Valley, CA 95066

Transition Productions 1046 Princeton Dr. #120 Marina Del Rey, CA 90292

U.S. Securities Exchange Commission attn: Bankruptcy Counsel 444 South Flower Street, Suite 900 Los Angeles, CA 90071

Vogner 2233 Barry Ave Los Angeles, CA 90064

Wells Fargo Credit Card Services P.O. Box 51193 Los Angeles, CA 90051-5493

## STATEMENT OF RELATED CASES INFORMATION REQUIRED BY LBR 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

Cartel Management, Inc.

2:17-bk-11179

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)
None

| I declare, unde | er penalty of perjury, that the foregoi |               | O.A.A.                            |
|-----------------|---|---------------|-----------------------------------|
| Date:           | 01/3//2017                              | , California. | Griffin Guess Signature of Debtor |
| <i>y</i>        |   |               | Signature of Joint Debtor         |

| Attorney or Party Name, Address, Telephone & FAX Nos., and State Bar No. & Email Address  David L. Neale 10250 Constellation Blvd. Suite 1700 Los Angeles, CA 90067 (310) 229-1234 California State Bar Number: 141225 | FOR COURT USE ONLY   |
|--|--|
| ✓ Attorney for:  |  |
| UNITED STATES BA<br>CENTRAL DISTRIC  |  |
| In re:   | CASE NO.:  |
| Titans of Mavericks, LLC   | ADVERSARY NO.:   |
| Debtor(s)  | CHAPTER: 11  |
| Plaintiff(s)   |  |
|  | CORPORATE OWNERSHIP STATEMENT PURSUANT TO FRBP 1007(a)(1) and 7007.1, and LBR 1007-4 |
| Defendant(s)   | [No hearing]   |
| 2 Signiturity)   | ·  |

Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.

#### I, Griffin Guess

(Print Name of Attorney or Declarant)

under penalty of perjury under the laws of the United States of America that the following is true and correct:

| [Check | k the appropriate boxes and, if applicable, provide the r                     | equired info  | ormation.1  |  |  |  |  |  |
|--------|---|---------------|---|--|--|--|--|--|
| 1.     | I have personal knowledge of the matters set forth in this Statement because: |               |   |  |  |  |  |  |
|        | ✓ I am the president or other officer or an authorized ag                     | ent of the De | ebtor corporation                                 |  |  |  |  |  |
|        | l am a party to an adversary proceeding                                       |               |   |  |  |  |  |  |
|        | I am a party to a contested matter  |               |   |  |  |  |  |  |
|        | l am the attorney for the Debtor corporation                                  |               |   |  |  |  |  |  |
| 2.a.   | The following entities, other than the debtor or a gove                       | rnmental uni  | it, directly or indirectly own 10% or more of any |  |  |  |  |  |
|        | class of the corporation's(s') equity interests:                              |               | -   |  |  |  |  |  |
|        | [For additional names, attach an addendum to this for                         | m.]           | $\Lambda$   |  |  |  |  |  |
| b.     | ▼ There are no entities that directly or indirectly own 10 <sup>o</sup>       |               | f any class of the corporation's equity interest. |  |  |  |  |  |
|        |   |               |   |  |  |  |  |  |
|        | 61/31/2017  | By:           |   |  |  |  |  |  |
| Date   |   | Siç           | gnature of Debtor, or attorney for Debtor         |  |  |  |  |  |
|        |   |               | V   |  |  |  |  |  |
|        |   | Name:         | Griffin Guess                                     |  |  |  |  |  |
|        |   |               | Printed name of Debtor, or attorney for           |  |  |  |  |  |
|        |   |               | Debtor  |  |  |  |  |  |
|        |   |               |   |  |  |  |  |  |
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# CERTIFICATE OF TITANS OF MAVERICKS, LLC A CALIFORNIA LIMITED LIABILITY CORPORATION AUTHORIZING FILING OF PETITION UNDER CHAPTER 11 OF THE BANKRUPTCY CODE

I, Griffin Guess, hereby certify as follows:

- I am the Managing Member of Titans of Mavericks, LLC (the "Company").
- 2. At a special meeting of the Company's members, the following resolutions were duly enacted, and the same remain in full force and effect, without modification, as of the date hereof:

RESOLVED, that Griffin Guess or his designee ("Manager") is hereby authorized to determine, based upon subsequent events and advice of counsel, whether it is desirable and in the best interests of the Company, its creditors, and other interested parties, that the Company file a Petition under the provisions of Chapter 11 of Title 11, United States Code;

FURTHER RESOLVED, that Manager is hereby authorized and directed on behalf of and in the name of the Company to execute a Chapter 11 bankruptcy petition and all related documents and papers on behalf of the Company in order to enable the Company to commence a Chapter 11 bankruptcy case;

FURTHER RESOLVED, that Manager is hereby authorized and directed on behalf of and in the name of the Company to execute and file and to cause counsel for the Company to prepare with the assistance of the Company as appropriate all petitions, schedules, lists and other papers, documents and pleadings in connection with the Company's bankruptcy case, and to take any and all action that the Manager deems necessary and proper in connection with the Company's bankruptcy case without further approval;

**FURTHER RESOLVED** that the Company hereby retains the law offices of Levene, Neale, Bender, Yoo & Brill L.L.P. as bankruptcy counsel for the Company for purposes of, among other things, representing the Company in its Chapter 11 case.

Dated: January 30, 2017

TITANS OF MAVERICKS, LLC

DocuSigned by:

By: <u>930F798B6BC047</u>

GRIFFIN GUESS
Its: Managing Member

| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION   |   |  |  |  |
|--|---|--|--|--|
| Attomey or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  David L. Neale  Levene, Neale, Bender, Yoo & Brill LLP  10250 Constellation Blvd.  Suite 1700  Los Angeles, CA 90067  (310) 229-1234  141225  | CASE NO.: CHAPTER: 11 ADVERSARY NO.: (if applicable)  |  |  |  |
| Attorney for:  | ,   |  |  |  |
| In re:   | ELECTRONIC FILING DECLARATION<br>(CORPORATION/PARTNERSHIP)  |  |  |  |
| Titans of Mavericks, LLC  Debtor(s).   | [LBR 1002-1(f)]   |  |  |  |
| Petition, Top 20, Mailing Matrix and Verification; Corp Resolution Amendments to the petition, statement of affairs, schedules or lists Other (specify):   | Date Filed: 1/31/2017 Date Filed: Date Filed:   |  |  |  |
| PART I - DECLARATION OF SIGNATORY OF DEBTOR OR OTHE  | CR PARTY  |  |  |  |
| I, the undersigned, declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-refer document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and deno making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my signature on such signature lines; (5) I have actually signed a true and correct printed copy of the Filed Document in such places on behalf of the Filing and provided the executed printed copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central Dist California.  Signature (handwritten) authorized signatory of Filing Party  Griffin Guess  Printed name of authorized signatory of Filing Party |   |  |  |  |
|  | naging Member   |  |  |  |
| PART II - DECLARATION OF ATTORNEY FOR FILING PARTY  I, the undersigned Attorney for the Filing Party, declare under penalty of perjunction of the Filing Party in the Filed Document serves as my signature and denote certifications to the same extent and effect as my actual signature on such signated Declaration of Authorized Signatory of Debtor or Other Party of this Declaration United States Bankruptcy Court for the Central District of California; (3) I have a locations that are indicated by "/s/," followed by my name, and have obtained the same indicated by "/s/," followed by the name of the Filing Party's authorized signature maintain the executed originals of this Declaration and the Filed Document for a party of the party of the Party's authorized signature (5) I shall make the executed originals of this Declaration and the Filed Document and I - 31 - 17  Date:  David L. Nea  | otes the making of such declarations, requests, statements, verifications and ture lines; (2) an authorized signatory of the Filing Party signed Part 1 - a before I electronically submitted the Filed Document for filing with the actually signed a true and correct hard copy of the Filed Document in the ignature of the authorized signatory of the Filing Party in the locations that ory, on the true and correct printed copy of the Filed Document; (4) I shall eriod of five years after the closing of the case in which they are filed; and vailable for review upon request of the court or other parties.  dwritten) of attorney for Filing Party |  |  |  |